

***Fairness to Veterans for Infrastructure Investment Act of 2015:*** H.R. 1694, to amend MAP-21 to improve contracting opportunities for veteran-owned small business concerns; and **Pages H8164–69**

***Providing funds to the Army Corps of Engineers to hire veterans and members of the Armed Forces to assist the Corps with curation and historic preservation activities:*** H.R. 3114, amended, to provide funds to the Army Corps of Engineers to hire veterans and members of the Armed Forces to assist the Corps with curation and historic preservation activities. **Pages H8169–70**

**Senate Messages:** Messages received from the Senate by the Clerk and subsequently presented to the House today appear on pages H8158–59.

**Senate Referrals:** S.J. Res. 22 was held at the desk. S. 1004 was referred to the Committee on Veterans' Affairs. S. 2280 was referred to the Committee on the Judiciary. S. 1203 was referred to the Committees on Veterans' Affairs, Armed Services, Education and the Workforce, and the Budget. **Pages H8235–36**

**Quorum Calls—Votes:** Three yea-and-nay votes developed during the proceedings of today and appear on pages H8209–10, H8210, and H8211. There were no quorum calls.

**Adjournment:** The House met at 2 p.m. and adjourned at 9:49 p.m.

## Committee Meetings

### TRIBAL LABOR SOVEREIGNTY ACT OF 2015; REFORMING CFPB INDIRECT AUTO FINANCING GUIDANCE ACT

**Committee on Rules:** Full Committee held a hearing on H.R. 511, the “Tribal Labor Sovereignty Act of 2015”; and H.R. 1737, the “Reforming CFPB Indirect Auto Financing Guidance Act”. The committee granted, by voice vote, a structured rule for H.R. 1737. The rule provides one hour of general debate equally divided and controlled by the chair and ranking minority member of the Committee on Financial Services. The rule waives all points of order against consideration of the bill. The rule provides that the bill shall be considered as read. The rule waives all points of order against provisions in the bill. The rule makes in order only those amendments to H.R. 1737 printed in the Rules Committee report. Each such amendment may be offered only in the order printed in the report, may be offered only by a Member designated in the report, shall be considered as read, shall be debatable for the time specified in the report equally divided and controlled by the proponent and an opponent, shall not be subject to amendment, and shall not be subject to a demand

for division of the question. The rule waives all points of order against the amendments printed in the report. The rule provides one motion to recommit with or without instructions. Additionally, the rule grants a closed rule for H.R. 511. The rule provides one hour of debate equally divided and controlled by the chair and ranking minority member of the Committee on Education and the Workforce. The rule waives all points of order against consideration of the bill. The rule provides that the amendment in the nature of a substitute recommended by the Committee on Education and the Workforce now printed in the bill shall be considered as adopted and the bill, as amended, shall be considered as read. The rule waives all points of order against provisions in the bill, as amended. The rule provides one motion to recommit with or without instructions. In section 3, for the purposes of requesting a conference with the Senate, the rule provides that the House has taken S. 1177, the Every Child Achieves Act of 2015, from the Speaker's table, adopts an amendment in the nature of a substitute consisting of the text of H.R. 5, as passed by the House, and adopts S. 1177, as amended. The rule provides that the chair of the Committee on Education and the Workforce or his designee is authorized to move that the House insist on its amendment to S. 1177 and request a conference with the Senate thereon. In section 4, the rule provides that in the engrossment of H.R. 3762, the Clerk shall strike title I and redesignate the subsequent titles accordingly. Testimony was heard from Chairman Kline, Chairman Hensarling, and Representatives Scott of Virginia, and Maxine Waters of California.

## Joint Meetings

No joint committee meetings were held.

### COMMITTEE MEETINGS FOR TUESDAY, NOVEMBER 17, 2015

(Committee meetings are open unless otherwise indicated)

#### Senate

**Committee on Armed Services:** to hold hearings to examine Department of Defense reform, focusing on overcoming obstacles to effective management, 9:30 a.m., SD–G50.

**Committee on Energy and Natural Resources:** to hold hearings to examine past wildfire seasons to inform and improve future Federal wildland fire management strategies, 10 a.m., SD–366.

**Committee on Finance:** to hold hearings to examine physician owned distributors, focusing on whether they are harmful to patients and payers, 2:30 p.m., SD–215.

**Committee on Foreign Relations:** to hold hearings to examine options for reforming United States overseas broadcasting, 2:30 p.m., SD–419.

*Committee on Health, Education, Labor, and Pensions:* to hold hearings to examine the nomination of Robert McKinnon Califf, of South Carolina, to be Commissioner of Food and Drugs, Department of Health and Human Services, 10 a.m., SD-430.

*Committee on Homeland Security and Governmental Affairs:* Subcommittee on Regulatory Affairs and Federal Management, to hold joint hearings with the House Committee on Homeland Security Subcommittee on Oversight and Management Efficiency to examine ongoing challenges at the Secret Service and their government-wide implications, 10 a.m., HVC-210.

*Committee on Judiciary:* Subcommittee on Oversight, Agency Action, Federal Rights and Federal Courts, to hold hearings to examine the relationship between the Federal government and state and local law enforcement, 2:15 p.m., SD-226.

*Committee on Veterans' Affairs:* to hold hearings to examine the nomination of Michael Joseph Missal, of Maryland, to be Inspector General, Department of Veterans Affairs, 2:30 p.m., SR-418.

*Select Committee on Intelligence:* to receive a closed briefing on certain intelligence matters, 2 p.m., SH-219.

*United States Senate Caucus on International Narcotics Control:* to hold hearings to examine drug trafficking across the Southwest Border and oversight of U.S. counterdrug assistance to Mexico, 10 a.m., SD-226.

## House

*Committee on Agriculture,* Subcommittee on Livestock and Foreign Agriculture; and the Subcommittee on Coast Guard and Maritime Transportation of the House Committee on Transportation and Infrastructure, joint hearing entitled "U.S. International Food Aid Programs: Transportation Perspectives", 10 a.m., 1300 Longworth.

*Committee on Energy and Commerce,* Subcommittee on Health, hearing entitled "Examining the Regulation of Diagnostic Tests and Laboratory Operations", 10 a.m., 2322 Rayburn.

Subcommittee on Communications and Technology, hearing entitled "Oversight of the Federal Communications Commission", 10:15 a.m., 2123 Rayburn.

Full Committee, markup on H.R. 1321, the "Microbead-Free Waters Act of 2015"; H.R. 2017, the "Common Sense Nutrition Disclosure Act of 2015"; H.R. 3014, the "Medical Controlled Substances Transportation Act"; H.R. 3537, the "Synthetic Drug Control Act of 2015"; H.R. 3716, the "Ensuring Terminated Providers Are Removed from Medicaid and CHIP Act"; H.R. 3821, the "Medicaid Directory of Caregivers Act"; H.J. Res. 71, providing for congressional disapproval under chapter 8 of title 5, United States Code, of a rule submitted by the Environmental Protection Agency relating to "Standards of Performance for Greenhouse Gas Emissions from New, Modified, and Reconstructed Stationary Sources: Electric Utility Generating Units"; H.J. Res. 72, providing for congressional disapproval under chapter 8 of title 5, United States Code, of a rule submitted by the Environmental Protection Agency relating to "Carbon Pollution Emission Guidelines for Existing Stationary Sources: Electric Utility Generating Units"; and S. 611,

the "Grassroots Rural and Small Community Water Systems Assistance Act", 4 p.m., 2123 Rayburn.

*Committee on Financial Services,* Subcommittee on Monetary Policy and Trade, hearing entitled "Dodd-Frank Five Years Later: What Have We Learned from Conflict Minerals Reporting?", 10 a.m., 2128 Rayburn.

*Committee on Foreign Affairs,* Full Committee, hearing entitled "Women and Technology: Increasing Opportunity and Driving International Development", 10 a.m., 2172 Rayburn.

Subcommittee on Terrorism, Nonproliferation, and Trade, hearing entitled "Terrorist Financing: Kidnapping, Antiquities Trafficking, and Private Donations", 2 p.m., 2200 Rayburn.

Subcommittee on Europe, Eurasia and Emerging Threats; and Subcommittee on the Western Hemisphere, joint hearing entitled "Charting the Arctic: Security, Economic, and Resource Opportunities", 2 p.m., 2172 Rayburn.

*Committee on Homeland Security,* Subcommittee on Transportation Security, hearing entitled "Assessing TSA's Management and Implementation of the Screening Partnership Program", 2 p.m., 311 Cannon.

*Committee on the Judiciary,* Full Committee, hearing entitled "Oversight of the United States Department of Justice", 10 a.m., 2141 Rayburn.

Subcommittee on Regulatory Reform, Commercial and Antitrust Law, hearing entitled "The State of Competition in the Pharmacy Benefits Manager and Pharmacy Marketplaces", 3 p.m., 2141 Rayburn.

*Committee on Oversight and Government Reform,* Full Committee, hearing entitled "U.S. Department of Education: Information Security Review", 10 a.m., 2154 Rayburn.

*Committee on Rules,* Full Committee, hearing on H.R. 1210, the "Portfolio Lending and Mortgage Access Act"; and H.R. 3189, the "FORM Act of 2015", 3 p.m., H-313 Capitol.

*Committee on Science, Space, and Technology,* Subcommittee on Space; and Subcommittee on Environment, joint hearing entitled "Exploring Commercial Opportunities to Maximize Earth Science Investments", 10 a.m., 2318 Rayburn.

*Committee on Small Business,* Full Committee, hearing entitled "National Entrepreneurs' Day", 11 a.m., 2360 Rayburn.

*Committee on Veterans' Affairs,* Subcommittee on Health, hearing on H.R. 1319, the "Ask Veterans Act"; H.R. 1603, the "Military Sexual Assault Victims Empowerment Act"; H.R. 1904, the "Wounded Warrior Workforce Enhancement Act"; H.R. 2639, the "Marriage and Family Therapists for Veterans Act"; H.R. 3234, the "Failing VA Medical Center Recovery Act"; H.R. 3471, the "Veterans Mobility Safety Act of 2015"; H.R. 3549, the "VA Billing Accountability Act"; draft of the "Promoting Responsible Opioid Management and Incorporating Medical Expertise Act"; and the "VA Purchased Health Care Streamlining and Modernization Act", 10 a.m., 334 Cannon.

*Committee on Ways and Means,* Subcommittee on Human Resources, hearing entitled "Moving America's

Families Forward: Lessons Learned from Welfare Reforms in Other Countries”, 2 p.m., 1100 Longworth.

### Joint Meetings

*Joint Hearing:* Senate Committee on Homeland Security and Governmental Affairs, Subcommittee on Regulatory Affairs and Federal Management, to hold joint hearings with the House Committee on Homeland Security Subcommittee on Oversight and Management Efficiency to examine ongoing challenges at the Secret Service and their government-wide implications, 10 a.m., HVC-210.

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## CONGRESSIONAL PROGRAM AHEAD

Week of November 17 through November 20, 2015

### Senate Chamber

On *Tuesday*, at approximately 10 a.m., Senate will be in a period of morning business.

On *Wednesday*, Senate will vote on the motion to invoke cloture on the motion to proceed to consideration of H.R. 2577, Transportation, Housing and Urban Development, and Related Agencies Appropriations Act, 2016.

During the balance of the week, Senate may consider any cleared legislative and executive business.

### Senate Committees

*(Committee meetings are open unless otherwise indicated)*

*Committee on Armed Services:* November 17, to hold hearings to examine Department of Defense reform, focusing on overcoming obstacles to effective management, 9:30 a.m., SD-G50.

November 18, Subcommittee on SeaPower, to receive a closed briefing on undersea critical infrastructure protection, 9:30 a.m., SVC-217.

November 19, Full Committee, to hold hearings to examine the nominations of Alissa M. Starzak, of New York, to be General Counsel of the Department of the Army, Franklin R. Parker, of Illinois, to be an Assistant Secretary of the Navy, John Conger, of Maryland, to be a Principal Deputy Under Secretary, and Stephen P. Welby, of Maryland, to be an Assistant Secretary, all of the Department of Defense, 9:30 a.m., SD-G50.

*Committee on Commerce, Science, and Transportation:* November 18, business meeting to consider S. 571, to amend the Pilot's Bill of Rights to facilitate appeals and to apply to other certificates issued by the Federal Aviation Administration, to require the revision of the third class medical certification regulations issued by the Federal Aviation Administration, S. 1143, to make the authority of States of Washington, Oregon, and California to manage Dungeness crab fishery permanent and for other purposes, S. 1518, to make exclusive the authority of the Federal Government to regulate the labeling of products made in the United States and introduced in interstate or foreign commerce, S. 1685, to direct the Federal Communications Commission to extend to private

land use restrictions on its rule relating to reasonable accommodation of amateur service communications, S. 1886, to reauthorize the Integrated Coastal and Ocean Observation System Act of 2009 and for other purposes, S. 1916, to include skilled nursing facilities as a type of health care provider under section 254(h) of the Communications Act of 1934, S. 2044, to prohibit the use of certain clauses in form contracts that restrict the ability of a consumer to communicate regarding the goods or services offered in interstate commerce that were the subject of the contract, S. 2206, to reduce the incidence of sexual harassment and assault at the National Oceanic and Atmospheric Administration, to reauthorize the National Oceanic and Atmospheric Administration Commissioned Officer Corps Act of 2002, and to reauthorize the Hydrographic Services Improvement Act of 1998, the nominations of Anthony Rosario Coscia, of New Jersey, to be a Director of the Amtrak Board of Directors for a term of five years (Reappointment), and Derek Tai-Ching Kan, of California, to be a Director of the Amtrak Board of Directors for a term of five years, and routine lists in the Coast Guard, 11 a.m., SR-253.

*Committee on Energy and Natural Resources:* November 17, to hold hearings to examine past wildfire seasons to inform and improve future Federal wildland fire management strategies, 10 a.m., SD-366.

November 19, Full Committee, business meeting to consider S. 329, to amend the Wild and Scenic Rivers Act to designate certain segments of the Farmington River and Salmon Brook in the State of Connecticut as components of the National Wild and Scenic Rivers System, S. 556, to protect and enhance opportunities for recreational hunting, fishing, and shooting, S. 782, to direct the Secretary of the Interior to establish a bison management plan for Grand Canyon National Park, S. 1583, to authorize the expansion of an existing hydroelectric project, S. 1592, to clarify the description of certain Federal land under the Northern Arizona Land Exchange and Verde River Basin Partnership Act of 2005 to include additional land in the Kaibab National Forest, S. 1694, to amend Public Law 103-434 to authorize Phase III of the Yakima River Basin Water Enhancement Project for the purposes of improving water management in the Yakima River basin, S. 1941 and H.R. 2223, bills to authorize, direct, expedite, and facilitate a land exchange in El Paso and Teller Counties, Colorado, S. 1942 and H.R. 1554, bills to require a land conveyance involving the Elkhorn Ranch and the White River National Forest in the State of Colorado, S. 2046, to authorize the Federal Energy Regulatory Commission to issue an order continuing a stay of a hydroelectric license for the Mahoney Lake hydroelectric project in the State of Alaska, S. 2069, to amend the Omnibus Public Land Management Act of 2009 to modify provisions relating to certain land exchanges in the Mt. Hood Wilderness in the State of Oregon, S. 2083, to extend the deadline for commencement of construction of a hydroelectric project, H.R. 373, to direct the Secretary of the Interior and Secretary of Agriculture to expedite access to certain Federal land under the administrative jurisdiction of each Secretary for good Samaritan search-and-recovery missions, H.R. 1324, to